



ALUMNI ASSOCIATION
LANCASTER COUNTY CHAPTER

NITTANY LINES

Volume XV Number 10

EDITOR: Jennie Rothweiler (jrothweiler@earthlink.net)

APR 2007

Next Board Meeting:

Wednesday, May 30, 2007

Penn State, The Lancaster Center

Dinner and Board meeting begin at
6:30pm sharp

All Chapter members are
encouraged to attend!

Contact **Glenn Bissinger** to RSVP
or for more details: (717) 285-8118.

Chapter Website at www.psulancaster.com

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LOOKING AHEAD 2007 CHAPTER EVENTS

- **May 11** – Annual Golf Outing
- **May 17** – TSM Spring Celebration
- **Jun 8-9** – Relay For Life
- **Jun 15** – Lancaster Barnstormers
- **Jun 22** – Annual Meeting & Picnic
- **Aug 4** – Private Wine Tasting Event at Moondancer Winery
- **Aug 11** – Creamery Ice Cream Sale at Lititz Craft Show
- **Aug 19** – Freshman Sendoff
- **Sep 8** – Chapter Tailgate/Bus Trip
- **Nov 16-18** – Michigan State away game trip

MOONDANCER WINERY TOUR

August 4, 2007 – 3pm-5pm

Join the Penn State Club at Moondancer Winery in Wrightsville for a **PRIVATE TOUR**, wine tasting with cheese and crackers, and music for only \$5/per person. Guests are invited to stay for an evening of music starting at 6pm for an additional \$10/per person. RSVP by July 23rd to **Tom Sponaugle** at (717) 394-3935.

JOIN JOE PATERNO

A reception will be held June 9, 2007 in Camp Hill at the Radisson Penn Harris at 5:30 p.m., with the program beginning at 6:30 p.m. featuring JoePa and men's basketball coach Ed DeChellis. Hors d'oeuvres and a cash bar will be provided. Tickets are \$35 for Alumni Association and NLC members. For more info, or to register online, visit the Alumni Association website at <http://www.alumni.psu.edu/events>.

JERSEY BOYS A BIG HIT!

What was the birth name of Frankie Valli? Name the first #1 hit of The Four Seasons and the year it was released. Had you the good fortune to be one of the 56 Penn State Club members and friends on the April 14th NYC bus trip, you soon discovered the answers are Francis Castelluccio and "Sherry", in 1962. *Jersey Boys* provided many of the trip attendees with an opportunity to reminisce as we listened to a number of the hit songs sung by The Four Seasons. We also quickly realized why *Jersey Boys* won the 2006 Tony Award for Best Musical. Huge thanks to **Dan Doremus** for running this great trip!

Arrangements are in progress for our 2008 trip; look for details later this year.

BERKEY CREAMERY ICE CREAM SALE SATURDAY, AUGUST 11 9:00am – 4:00pm LITITZ SPRINGS PARK

Believe it or not, summer will soon be here and you know what that means: Our annual PSU Berkey Creamery Ice Cream Sale at the Lititz Rotary Craft Show in the Lititz Springs Park is just around the corner. Volunteers are needed to help set up early that morning and dip ice cream for the morning and afternoon shifts. Interested Club members can sign up at the June 22 Annual Picnic or by contacting **Dan Doremus** at (717) 627-3772 or at ddoremus@ntd.net

2007 NATIONAL SERVICE PROJECT

The Lancaster County Chapter of the Penn State Alumni Association is assisting the Daughters of the American Revolution in their support of the Pastoral Services Department at Landstuhl Regional Medical Center as part of our 2007 Service Project. Throughout this year, the Chapter will be collecting items to send overseas in military care packages for distribution at the Medical Center in Germany.

New items needed are:

- Sweatsuits
- 3-pks of men's or women's underwear
- Athletic shoes (men's sizes 9-12; women's sizes 6-9)
- Toiletries
- Sundries
- Telephone pre-paid calling cards
- Winter coats in season (sizes M thru XL)

We can accept the following **gently used items**:

- Black duffle bags
- DVDs
- Portable DVD players
- Books
- Puzzle books

For an updated list of items, check out our Chapter website, www.psulancaster.com, and click the Support Our Troops icon.

To make an even bigger impact, start a collection box at your church, business, or school! Request a flyer from Jenn Spade to tell people about our project and provide a list of items requested. Periodically check the contents and when the box is full, contact Jenn Spade at the number or email below. You can also send items to Jenn at:

Jennifer Spade
6269 Main Street Cambridge
Honeybrook, PA 19344

You can also bring items to an upcoming PSU Board meeting (check our newsletters and our website for locations). If you have questions, call **Jenn** at (610) 273-7950 or email at hjspade@spade.com.



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717-367-4769

RELAY FOR LIFE

June 8 – 9, 2007

Team **Roaring For a Cure** will take the track at Lancaster Catholic High School on June 8, beginning at 6:00 pm, and continuing until 6:00 pm on June 9, 2007.

For more information, to sponsor a walker, make a donation or sign up for the team, contact **Carol Dittoe** at cdittoe@dejazzd.com.

The Lancaster County Endowment for Continuing Education

A fund to support students in Lancaster County to continue their education through The Pennsylvania State University at The Lancaster Center.

Penn State continues to receive terrific support from the Lancaster County PSU Chapter membership. To-date, our members have pledged almost \$5,000 for this important initiative. The Chapter generously matched, dollar for dollar, the first \$2,500 of those donations, putting our total contribution over \$7,000! Please consider a cash gift - your contribution can help Penn State Outreach attain their \$25,000 goal.

Make your check payable to **The Pennsylvania State University** and mail to:

Simon Corby, Office of Outreach Development
The Pennsylvania State University
405 Keller Building
University Park, PA 16802

The deadline for contributions is **June 30, 2007**. Check to see if your company will match your gift!

Please include in the memo line of your check, "Penn State Club of Lancaster County" to help us track our Chapter's contributions.

If you have any questions, need more details, or would like to speak to someone directly about how you can contribute, please contact **Simon** at (814) 863-9417 or email him at sgc12@psu.edu.

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PENN STATE ALUMNI ASSOCIATION LANCASTER COUNTY CHAPTER ANNUAL GOLF TOURNAMENT



Friday May 11, 2007
12:45 PM Shotgun Start
GROFF'S FARM GOLF CLUB
650 Pinkerton Road, Mount Joy, PA 17552

Dinner, awards ceremony and a presentation by our featured guest, current Penn State Defensive Coordinator **Tom Bradley**, will follow the golf outing. Speaker sponsored by **Madison Apartment Group**. Dinner courtesy of **M&T Bank**.

Special appearance by
1986 National Championship team starting tailback D. J. Dozier

This year's outing is going to be a great event! Remember to bring your wallet and checkbook as we are having a silent auction during dinner. Former Penn State player Steve Smith has been afflicted with Lou Gehrig's disease. We are raising funds to assist the Smith family. Auction will include PSU items signed by D.J. Dozier, Coach Bradley and Joe Paterno. All money raised by the silent auction will go directly to help Steve's family during this difficult time.

12:15 – Registration and hot dog lunch for all golfers

12:45 – Tee off time, shotgun start

5:45 – Dinner, prizes, presentation by former Penn State player D.J. Dozier, and silent auction

Following dinner, Coach Bradley will speak, and the winners of the silent auction will be announced



Please register the following person(s) at \$75 each for a total of \$_____ for the golf tournament (includes greens fees, lunch, golf cart, dinner & prizes) on Friday, May 11, 2007:

Captain: _____ Email: _____ Phone: _____

Player 2: _____ Email: _____ Phone: _____

Player 3: _____ Email: _____ Phone: _____

Player 4: _____ Email: _____ Phone: _____

- BLUE LEVEL SPONSOR: I have enclosed \$_____ to sponsor a Hole (\$100 per hole for 1st time hole sponsor; \$75 for repeat hole sponsor)

Hole and Program Sponsor Name(s): _____

- WHITE LEVEL SPONSOR: I have enclosed \$35.00 for a Program Listing
Program Sponsor Name(s): _____

- I have enclosed \$_____ (\$25 per person) for _____ people to attend the dinner only (do not include golfers—their \$75 fee already includes dinner)

RETURN BY MAY 4TH TO: **JENNIFER RISSER, 258 HILLCREST LANE,
ELIZABETHTOWN, PA 17022**

Questions? Contact **Jennifer** at (717) 367-0198 or rissr_614@yahoo.com.



Penn State Club of
Lancaster County



PSU – Michigan State Trip
November 16-18, 2007

Our Northwest Airlines flight leaves Baltimore/Washington International Airport (BWI) on **Friday, November 16** at 11:10 am, arriving in Detroit (DTW) at 12:48 pm. We leave Detroit at 1:35 pm, arriving in Lansing (LAN) at 2:21 pm.

Hotel accommodations in Lansing will be at the Marriott East Lansing at University Place, 200 MAC Avenue. Roundtrip transportation between the airport and hotel is included. No other transportation is included.

Saturday, November 17, 2007 – Penn State Nittany Lions vs. Michigan State Spartans game ticket is included.

We will depart Lansing on **Sunday, November 18**, at 11:56 am arriving in Detroit at 12:37 pm. We leave Detroit at 1:35 pm, arriving in Baltimore at 5:08 pm.

Cost of the trip is \$525.00 per person based on two people per room. Reservations will be taken on a first come-first served basis. A deposit of \$150.00 per person will hold your spot. Please make checks payable to Penn State Club of Lancaster County and mail with your registration form to:

Pat Crouse
212 Parklawn Court
Lancaster, PA 17601

If you have any questions, please email Pat at pcrouse212@comcast.net.



Yes! Sign me up for the PSU trip to Lansing, MI in November! I have enclosed either a deposit of \$150 or payment in full of \$525 for each person registering:

Please print names **exactly as they appear** on the documentation you will be using to travel (i.e. driver's license or passport):

Contact person:

Name _____

Address _____

Phone _____

Email _____

Total # of persons attending _____

Others in party traveling together:

Name _____

Name _____

Name _____

Name _____

Name _____



THE SECOND MILE

Lancaster County Chapter



MISSION:

The Second Mile challenges young people to achieve their potential as individuals and community members by providing opportunities for them to develop positive life skills and self-esteem as well as by providing education and support for parents and professionals addressing the needs of youth.

THE SECOND MILE

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The official registration and financial information of The Second Mile may be obtained from the Pennsylvania Department of State, by calling toll-free, within Pennsylvania 1-800-732-0999. Registration does not imply endorsement.

MAY 17TH

THE NETHERLANDS INN & SPA



We look forward to attending

THE SECOND MILE SPRING CELEBRATION

Name(s): _____

Address: _____

Daytime Phone: _____

_____ **Fullback: \$100 per person***
Includes reception with complimentary hors d'oeuvres, dinner and celebration, ticket to the American Music Theatre's Broadway's Best or My Generation shows, plus Fullback designation in the program.

_____ **Booster: \$75 per person***
Includes reception with complimentary hors d'oeuvres, dinner and celebration, and ticket to the American Music Theatre's Broadway's Best or My Generation shows.

_____ **Student: \$40 per person** (age 21 and under)
Includes reception with complimentary hors d'oeuvres, dinner and celebration.

_____ Chicken Dinner(s) _____ Vegetarian Dinner(s) _____ Children's Dinner(s)
(age 12 and under)

Total Enclosed: \$ _____ for _____ person(s) attending.

We cannot attend; but enclosed is a contribution to The Second Mile in the amount of \$ _____ (all tax deductible).

Please make check payable to The Second Mile.

3607 Rosemont Avenue, Suite 501, Camp Hill PA 17011 • 717.763.4614

*Contributions are tax deductible. Meals and beverages valued at \$35 will be provided in exchange for your contribution.

RSVP BY MAY 7, 2007

2007 ANNUAL MEMBERSHIP MEETING AND PICNIC

Friday, June 22, 2007

5:30pm until 7:30pm

Village of Olde Hickory (Clubhouse)

800 Olde Hickory Road, Lancaster, PA

-Picnic followed by brief Board meeting and Election of officers-

All Chapter Members are Welcome!

This event is open to all Chapter Members and their immediate families. The cost is **FREE**, though donations will be accepted for our Scholarship Fund. Please RSVP in advance with number attending to **Glenn Bissinger** at **(717) 285-8118** or **(717) 239-7528**. Dinner menu includes chicken, hot dogs, hamburgers, the traditional picnic side dishes and beverages. **Please respond by Friday, June 15th**; you can also send your RSVP to Glenn at the following address with the number of people (adults and children) attending:

Glenn Bissinger
22 Apple Lane
Mountville, PA 17554

PSU LANCASTER CHAPTER BOARD OF DIRECTORS NOMINATIONS

If you would like to help plan activities for your Chapter and can attend a monthly Board meeting, please consider petitioning for nomination to the Board. Chapter bylaws state that a nominee can submit their petition with 25 signatures to the Nominations Chair no less than 48 hours before the Board meeting electing Directors.

One purpose of our Annual Meeting is to elect persons to fill vacancies on your Board of Directors. Our Annual Meeting will be held on Friday, June 22, 2007, at 5:30pm at Olde Hickory. Please send your petition to our Nominations Committee Chair, **Helen Ebersole, 1305 Wheatland Avenue, Lancaster, PA 17603**, to arrive 48 hours prior to the annual meeting.

Director Amy Lefever's term is expiring - The Board extends it's gratitude for Amy's past contributions to the Chapter. We also wish to thank retiring Board members Steve Black and Pat Crouse for the many ways they served our membership.

NEW BOARD OFFICERS

The Nominating Committee has recommended the following individuals for election as officers: Glenn Bissinger, President; Jennifer Risser, Vice-President; Andrea Holloway, VP Membership; Jenn Spade, Secretary; Dennis Anspach, Treasurer and Rick Miller, VP Communications.

OUTGOING BOARD OFFICERS

We wish to express generous thanks to the following outgoing officers: Secretary, Sally Garman; Membership VP, Michele Burkholder; Treasurer, Anthony Burkholder and VP Communications, Jennie Rothweiler. Thanks for all of your valuable and tireless efforts in taking our Chapter to new heights in service to its members and the community!



Lancaster Barnstormers Baseball and Picnic
 Friday, June 15, 2007
 Gates Open at 5:30pm
 Clipper Magazine Stadium

Join the Lancaster County Chapter of the Penn State Club on Friday night, June 15th at Clipper Magazine Stadium for an evening of Lancaster Barnstormers baseball! The Barnstormers, the newest team in the independent Atlantic League in 2005, were the 2006 League Champions!

June 15th is US Army Day – Free camo floppy hat giveaway and fireworks after the game - don't miss it!

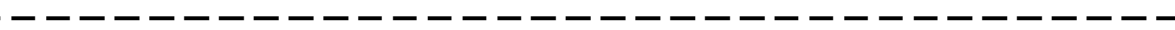
Game time is 7:05pm vs. the Bridgeport Bluefish. Our two-hour picnic buffet will begin at 5:30pm. Game tickets in your name will be at the will-call window on game night. This event is open on a first-come first-served basis and seating is limited (last year we had more than 100 Chapter members and friends attend - don't delay!). The deadline to sign-up is **June 1, 2007**. Send your registration today!

Cost for the picnic and game is \$27 for adults and kids 5 yrs or older; and FREE for children 4 and under. All kids have unlimited free access to the playground. The picnic menu includes chicken, hamburgers, hot dogs, baked beans, chips, cookies, and soft drinks. Beer is available for purchase. Call **Gene Risser at (717) 626-5968** with reservations and/or questions.

Mail a check* to reserve your seats to:

**GENE RISSER
 42 WINDCREST DR
 LITITZ, PA 17543**

*Make checks payable to: Penn State Club of Lancaster County



**Penn State Club Lancaster Chapter
 BARNSTORMERS PICNIC**
 Clipper Magazine Stadium, Lancaster PA
 Friday, June 15, 2007 – Picnic begins at 5:30pm

Name _____
 Address _____

 Phone _____
 Email _____

of adults or kids 5 and older attending _____ x \$27.00 per person = _____
 # of children 4 and under attending _____ FREE

Total enclosed* _____

Please make checks payable to **Penn State Club of Lancaster County**.



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